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NOTICE OF MEETING

HEALTH AND HUMAN SERVICES INTERIM COMMITTEE

The committee chairs have scheduled the following meeting:

DATE: Wednesday, July 16, 2003

TIME: 9:00 a.m.

PLACE: Room 129 State Capitol

An agenda follows this notice. If committee members would like to be excused from the meeting, they may call Mark Andrews or Joy Miller at 538-1032.

COMMITTEE MEMBERS

Rep. Mike Thompson, House Chair

Sen. Sheldon Killpack, Senate Chair

Sen. James M. Evans

Sen. Scott K. Jenkins

Sen. Paula F. Julander

Sen. David L. Thomas

Rep. Calvin G. Bird

Rep. Judy Ann Buffmire

Rep. Marda Dillree

Rep. Craig Frank

Rep. Patricia W. Jones

Rep. Brad Last

Rep. David Litvack

Rep. Rebecca Lockhart

Rep. Steven R. Mascaro

Rep. Darin G. Peterson

Rep. J. Morgan Philpot

Rep. Jack A. Seitz

STAFF

Mark D. Andrews
Policy Analyst

Catherine J. Dupont
Associate General Counsel

Joy L. Miller
Legislative Secretary

Stacey M. Snyder
Associate General Counsel

AGENDA
HEALTH AND HUMAN SERVICES INTERIM COMMITTEE
UTAH LEGISLATURE

Wednesday, July 16, 2003 • 9:00 a.m. • Room 129 State Capitol

Approximate
Time Frame

- | | |
|--------------|--|
| 9:00 | 1. Committee Business <ul style="list-style-type: none">• Call to order• Approval of the minutes of the June 18, 2003 meeting |
| 9:05 | 2. Surrogate Parenthood <p><i>The Committee will consider whether to amend Utah's surrogate parenthood statute in light of an April U.S. District Court decision.</i></p> |
| 9:50 | 3. Performance Audit of Utah's Local Mental Health System <p><i>The Committee will determine whether action should be taken in response to the Legislative Auditor General's report released June 23, 2003.</i></p> |
| 10:55 | 4. Substance Abuse—An Update <p><i>Dr. Glen R. Hanson, professor of pharmacology and toxicology at the University of Utah, will brief the Committee on selected substance abuse issues.</i></p> |
| 11:15 | 5. Health Insurance for Displaced Workers <p><i>The Committee will be briefed on a federal grant program that uses the private sector in combination with a state agency to coordinate and provide benefits, including health insurance, to laid-off workers.</i></p> |
| 11:30 | 6. Other Items / Adjourn |